

# Overland High School | AB Calendar & Bell Schedule | 2021-2022



UPDATED 7/29/2021

| AUGUST 2021 |     |    |    |    |    |    |
|-------------|-----|----|----|----|----|----|
| S           | M   | T  | W  | T  | F  | S  |
| 1           | 2   | 3  | 4  | 5  | 6  | 7  |
| 8           | T   | T  | T  | T  | T  | 14 |
| 15          | [#] | #  | 18 | 19 | 20 | 21 |
| 22          | 23  | 24 | 25 | ♣  | 27 | 28 |
| 29          | 30  | 31 |    |    |    |    |

8/16: Freshman Orientation  
8/17: Sophomore Orientation

| SEPTEMBER 2021 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    |    | 1  | 2  | 3  | 4  |
| 5              | X  | 7  | 8  | 9  | 10 | 11 |
| 12             | 13 | 14 | 15 | 16 | 17 | 18 |
| 19             | 20 | 21 | 22 | 23 | 24 | 25 |
| HOCO           | 27 | 28 | 29 | 30 |    |    |

| OCTOBER 2021 |      |    |    |    |    |    |
|--------------|------|----|----|----|----|----|
| S            | M    | T  | W  | T  | F  | S  |
|              |      |    |    |    | 1  | 2  |
| 3            | 4    | 5  | 6  | P  | 8  | 9  |
| 10           | 11   | 12 | C  | 14 | 15 | 16 |
| 17           | X    | X  | X  | X  | X  | 23 |
| 24           | [25] | 26 | 27 | 28 | 29 | 30 |
| 31           |      |    |    |    |    |    |

| NOVEMBER 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | •  | X  | X  | 27 |
| 28            | 29 | 30 |    |    |    |    |

| DECEMBER 2021 |    |   |   |   |    |    |
|---------------|----|---|---|---|----|----|
| S             | M  | T | W | T | F  | S  |
|               |    |   | 1 | 2 | 3  | 4  |
| 5             | 6  | 7 | 8 | 9 | 10 | 11 |
| 12            | 13 | F | F | F | ◆  | 18 |
| 19            | X  | X | X | X | X  | 25 |
| 26            | X  | X | X | X |    |    |

| Weather Delay Schedule |   |
|------------------------|---|
| 1A/1B                  | 9:50-11:03                                |
| 2A/2B                  | 11:08-12:21                               |
| 3A/3B                  | 12:26-2:12                                |
| Lunch 1                | Lunch 12:26 - 12:59    Class 12:59 - 2:12 |
| Lunch 2                | Class 12:26 - 1:39    Lunch 1:39 - 2:12   |
| 4A/4B                  | 2:17-3:30                                 |

| Daily Schedule         |               |
|------------------------|---------------|
| Mon • Tue • Thur • Fri |               |
| Period 1A/1B           | 8:20 – 9:55   |
| Period 2A/2B           | 10:00 – 11:35 |
| Period 3A/3B           | 11:40 – 1:50  |
| Lunch 1                | 11:40 – 12:15 |
| Lunch 2                | 1:15 – 1:50   |
| Period 4A/4B           | 1:55 – 3:30   |

| Lunch Rotation (3A/3B) |   |
|------------------------|---|
| Lunch 1                | Business/FCS, ELS, English, SAS, Science, Technology, World Languages   |
| Lunch 2                | AVID, Fine Arts, Math, PE/Health, Social Studies, StuCo, Interventions (PLATO, Blazer/Fr.Sem, Peer Tutor, OTIP) |

| Advisory Day Schedule |                     |
|-----------------------|---------------------|
| Wednesdays            |                     |
| Period 1A/1B          | 8:20 – 9:45         |
| <b>ADVISORY</b>       | <b>9:50 – 10:30</b> |
| Period 2A/2B          | 10:35 – 12:00       |
| Period 3A/3B          | 12:05 – 2:00        |
| Lunch 1               | 12:05 – 12:35       |
| Lunch 2               | 1:30 – 2:00         |
| Period 4A/4B          | 2:05 – 3:30         |

- GREEN** A-Days
- BLUE** B-Days
- # 9th/10th Orientation Days (8/16 & 8/17)
- [ ] First/Last day of quarter
- X No School
- T Teacher Work Day (No School)
- Non-Contact Day (No School)
- ♣ Back-to-School Night (8/26)
- P P-T Conferences (10/7 & 2/3)
- ★ Parent Grad Meetings (4/5 & 4/6)
- C College Readiness Day (10/13)
- SAT SAT Testing (4/13) — grades 9, 10, 11
- AP AP Testing (Weeks of 5/2 & 5/9)
- F Final Exams
- ◆ Final Exam Make-Up (by appt. only)
- GRAD Graduation (5/26 @12:00pm)
- PROM Prom (5/14)
- HOCO Homecoming Week (Week of 9/27)
- WISH Wish Week (Week of 2/14)

**Overland High School**  
**12400 E. Jewell Ave**  
**Aurora, CO 80012**  
 MAIN OFFICE: (720) 747-3700  
 ATTENDANCE: (720) 747-3896  
[overland.cherrycreekschools.org](http://overland.cherrycreekschools.org)

| JANUARY 2022 |    |     |    |    |    |    |
|--------------|----|-----|----|----|----|----|
| S            | M  | T   | W  | T  | F  | S  |
|              |    |     |    |    |    | 1  |
| 2            | T  | [4] | 5  | 6  | 7  | 8  |
| 9            | 10 | 11  | 12 | 13 | 14 | 15 |
| 16           | X  | 18  | 19 | 20 | 21 | 22 |
| 23           | 24 | 25  | 26 | 27 | 28 | 29 |
| 30           | 31 |     |    |    |    |    |

| FEBRUARY 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    | 1  | 2  | P  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| WISH          | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | X  | T  | 23 | 24 | 25 | 26 |
| 27            | 28 |    |    |    |    |    |

| MARCH 2022 |      |    |    |    |    |    |
|------------|------|----|----|----|----|----|
| S          | M    | T  | W  | T  | F  | S  |
|            |      | 1  | 2  | 3  | 4  | 5  |
| 6          | 7    | 8  | 9  | 10 | 11 | 12 |
| 13         | X    | X  | X  | X  | X  | 19 |
| 20         | [21] | 22 | 23 | 24 | 25 | 26 |
| 27         | 28   | 29 | 30 | 31 |    |    |

| APRIL 2022 |    |    |     |    |    |    |
|------------|----|----|-----|----|----|----|
| S          | M  | T  | W   | T  | F  | S  |
|            |    |    |     |    | 1  | 2  |
| 3          | 4  | ★  | ★   | 7  | 8  | 9  |
| 10         | 11 | 12 | SAT | 14 | 15 | 16 |
| 17         | 18 | 19 | 20  | 21 | 22 | 23 |
| 24         | 25 | 26 | 27  | 28 | 29 | 30 |

| MAY 2022 |    |    |    |      |    |      |
|----------|----|----|----|------|----|------|
| S        | M  | T  | W  | T    | F  | S    |
| AP >>    | 2  | 3  | 4  | 5    | 6  | 7    |
| AP >>    | 9  | 10 | 11 | 12   | 13 | PROM |
| 15       | 16 | 17 | 18 | 19   | 20 | 21   |
| 22       | F  | F  | F  | GRAD | ◆  | 28   |
| 29       | X  | 31 |    |      |    |      |

| JUNE 2022 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 |    |    |